

**SHARON CITY COUNCIL**

**Purpose:** Regular Council Meeting  
**Date:** Wednesday, May 13, 2020  
**Time:** 6:30 PM  
**Location:** Sharon Municipal Building Council Chambers OR  
Via Zoom Audio Conference  
**TO JOIN BY PHONE: 888-475-4499 (US Toll-Free)**  
**Conference ID: 355 428 5330**

**AGENDA**

**CALL TO ORDER**

**TIME: \_\_\_\_ PM**

**PLEDGE OF ALLEGIANCE**

**ROLL CALL**

**Council:**

- |   |                                     |
|---|-------------------------------------|
| <input type="checkbox"/> President Bundrant | <input type="checkbox"/> Mr. Sizer  |
| <input type="checkbox"/> Mr. James          | <input type="checkbox"/> Mr. Koerth |
| <input type="checkbox"/> Mr. Lucas          |                                     |

- 
- |  |                                     |
|--|-------------------------------------|
| <input type="checkbox"/> Robert Fiscus, City Manager     | <b><u>News Media:</u></b>           |
| <input type="checkbox"/> Attorney Madden, City Solicitor | <input type="checkbox"/> The Herald |
| <input type="checkbox"/> Daphne Parrish, City Clerk      |                                     |

**Department Heads:**

- Jason Tomko, Finance Director
- Edward Stabile, Chief of Police
- Melissa Phillips, Director of Community Development
- David Tomko, Director of Code Enforcement and Public Works

**PUBLIC COMMENTS - AGENDA ITEMS**

**PUBLIC HEARING FOR ORDINANCES**

**Public Hearing for Ordinance #02-20, introduced April 22, 2020 – SECOND AND FINAL READING,**  
Amending Chapter 284 of the Codified Ordinances to Require Membership in the PMRS for Certain Full-Time Employees

**Public Hearing for Ordinance #04-20, introduced April 22, 2020 – SECOND AND FINAL READING,**  
Amending Chapter 848 of the Codified Ordinances to Re-Designate the Title from “Occupation Tax” to “Per Capita Tax” and Reaffirming the Remainder of the Chapter as Existent

**Public Hearing for Ordinance #05-20, introduced April 22, 2020 – SECOND AND FINAL READING,**  
Amending Chapter 209 of the Codified Ordinances to Change the Fee for Certain Enumerated Services or Materials Supplied

## ORDINANCES

**MOTION** that Ordinance #02-20 entitled “An ORDINANCE of the Council of the City of Sharon, County of Mercer, Commonwealth of Pennsylvania, Amending the Codified Ordinances of the City of Sharon, Part Two, “Administrative Code”, Title Ten, “Employment Provisions”, Chapter 284, “Municipal Employees Retirement System”, Section .02, “Membership of Employees”, to Require Membership in the PMRS for Certain Full-Time Employees” **Pass FINAL reading by title.**

<b>Motion:</b> _____	<b>Second:</b> _____
<b>Vote:</b> ___ <b>Mr. Lucas</b>	___ <b>Mr. Sizer</b>
___ <b>Mr. James</b>	___ <b>Mrs. Bundrant</b>
___ <b>Mr. Koerth</b>	

**MOTION** that Ordinance #04-20 entitled “An ORDINANCE of the Council of the City of Sharon, County of Mercer, Commonwealth of Pennsylvania, Amending Chapter 848 To Re-Designate the Title from “Occupation Tax” To “Per Capita Tax”; Reaffirming The Remainder Of The Chapter As Existent” **Pass FINAL reading by title.**

<b>Motion:</b> _____	<b>Second:</b> _____
<b>Vote:</b> ___ <b>Mr. Sizer</b>	___ <b>Mr. Koerth</b>
___ <b>Mr. Lucas</b>	___ <b>Mrs. Bundrant</b>
___ <b>Mr. James</b>	

**MOTION** that Ordinance #05-20 entitled “An ORDINANCE of the Council of the City of Sharon, County of Mercer, Commonwealth of Pennsylvania, Amending the Codified Ordinances of the City of Sharon, Part Two, “Administration Code,” Title Two, “General Provisions,” Chapter 209, “General Fee Schedule,” Section .04, “Schedule,” To Change The Fee For Certain Enumerated Services Or Materials Supplied” **Pass FINAL reading by title.**

<b>Motion:</b> _____	<b>Second:</b> _____
<b>Vote:</b> ___ <b>Mr. Koerth</b>	___ <b>Mr. James</b>
___ <b>Mr. Sizer</b>	___ <b>Mrs. Bundrant</b>
___ <b>Mr. Lucas</b>	

## RESOLUTIONS

**MOTION** that Resolution #32-20 entitled, “A RESOLUTION of the Council of the City of Sharon, Mercer County, Pennsylvania, awarding the Demolition and Clearance Project #20-02 Bid to \_\_\_\_\_, an amount not to exceed \$ \_\_\_\_\_” **be adopted.**

<b>Motion:</b> _____	<b>Second:</b> _____
<b>Vote:</b> ___ <b>Mr. James</b>	___ <b>Mr. Lucas</b>
___ <b>Mr. Koerth</b>	___ <b>Mrs. Bundrant</b>
___ <b>Mr. Sizer</b>	

**MOTION** that Resolution #33-20 entitled, “A RESOLUTION of the Council of the City of Sharon, Mercer County, Pennsylvania, authorizing an Amendment to its FY 2019 CDBG Annual Action Plan Budget to allocate a portion of Coronavirus Aid, Relief, and Economic Security Act (CARES Act) CDBG-CV funding to be used to prevent, prepare for, and respond to the Coronavirus” **be adopted.**

<b>Motion:</b> _____	<b>Second:</b> _____
<b>Vote:</b> ___ <b>Mr. Lucas</b>	___ <b>Mr. Sizer</b>
___ <b>Mr. James</b>	___ <b>Mrs. Bundrant</b>
___ <b>Mr. Koerth</b>	

**MOTION** that Resolution #34-20 entitled, “A RESOLUTION of the Council of the City of Sharon, Mercer County, Pennsylvania, authorizing a modification to the Citizen Participation Plan” **be adopted.**

**Motion:** \_\_\_\_\_

**Vote:** \_\_\_\_\_ **Mr. Sizer**  
\_\_\_\_\_ **Mr. Lucas**  
\_\_\_\_\_ **Mr. James**

**Second:** \_\_\_\_\_

\_\_\_\_\_ **Mr. Koerth**  
\_\_\_\_\_ **Mrs. Bundrant**

**CONSENT AGENDA**

*THE FOLLOWING ITEMS ARE CONSIDERED BY CITY COUNCIL TO BE ROUTINE CITY BUSINESS AND WILL BE ENACTED BY ONE MOTION AND ONE ROLL CALL VOTE. ANY COUNCIL MEMBER, CITY OFFICIAL OR CITIZENS WISHING CLARIFICATION OF AN ITEM MAY ASK A QUESTION BY RAISING THEIR HAND AND IDENTIFYING THE ITEM BEFORE ADOPTION OF THE ITEM.*

**MOTION** that Resolution #35-20 entitled “A RESOLUTION of the Council of the City of Sharon, County of Mercer, Commonwealth of Pennsylvania, authorizing, in accordance with Section 915 of the Home Rule Charter, The City Manager and Financial Officer to pay bills on attached Schedule “A” **be adopted.**

**MOTION** approving minutes from the April 22, 2020 Council Meeting **be adopted.**

**Motion:** \_\_\_\_\_

**Vote:** \_\_\_\_\_ **Mr. Koerth**  
\_\_\_\_\_ **Mr. Sizer**  
\_\_\_\_\_ **Mr. Lucas**

**Second:** \_\_\_\_\_

\_\_\_\_\_ **Mr. James**  
\_\_\_\_\_ **Mrs. Bundrant**

**COMMENTS:**

**CITY MANAGER:**

**NEWS MEDIA:**

**CITIZENS:**

**MR. LUCAS:**

**MR. JAMES:**

**MR. SIZER:**

**MR. KOERTH:**

**MRS. BUNDRANT:**

**ADJOURNMENT**

Meeting adjourned at \_\_\_ PM

**Motion:** \_\_\_\_\_

**Vote:** \_\_\_\_\_ **Mr. James**  
\_\_\_\_\_ **Mr. Koerth**  
\_\_\_\_\_ **Mr. Sizer**

**Second:** \_\_\_\_\_

\_\_\_\_\_ **Mr. Lucas**  
\_\_\_\_\_ **Mrs. Bundrant**